



# Sussex Sled Bugs SNOBIZ

[www.sussexsledbugs.org](http://www.sussexsledbugs.org)

October 2025

## October General Meeting Tuesday, Oct.7 - 7:00 PM

NOTE: Doors open at 6:30 PM

Village Bowl,  
N86 W18330 Main Street,  
Menomonee Falls



### MEMBERSHIP:

[www.sussexsledbugs.org](http://www.sussexsledbugs.org)

Renewals are due on or before the October 7<sup>th</sup>. general meeting. Club dues are \$30.00.

Paying at the meeting or mailing a check to Karen, would save you money. A copy of the application is attached for your convenience.

**If you choose to use Pay-Pal a \$2.00 convenience fee will be automatically add to your payment. Please review/update your information.**

**DO NOT sign-up as a new member!!!**

### Village Bowl Hours - FYI:

Sunday – 11 AM to 6 PM

Monday – 4 PM to 9 PM

**Tuesday – 9 AM to 10 PM**

Wednesday – 4 PM to 11 PM

Thursday – 9 AM to 11 PM

Friday – 11 AM to 12 midnight

Saturday – 9 AM to 12 midnight



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### Sussex Sled Bug Snowmobile Club, Inc. 55 Anniversary

In December the Sled Bugs will celebrate 55 years of organized snowmobiling■



**TRAIL WORK:** Section heads - Please try to go out and check your trails in the very near future to see if there are any special/major projects that need to be taken care of now.

October 18 is the date set to do the "special projects".

Saturday, November 8<sup>th</sup>. bridge decking will be installed. The majority or remainder of the trail work will be done on November 15<sup>th</sup>

Everyone working on the trails, please report your hours and equipment used to Chris, [cschamerhorn87@yahoo.com](mailto:cschamerhorn87@yahoo.com) or (414) 339-5578 as soon as you finished working■



### MEAT RAFFLE - Sunday, April 12,

Belfast Station – Mark your calendars. We will be looking for donations and volunteers. Details to follow■



### WAUKESHA COUNTY SNOWMOBILE ASSOCIATION WCSA

### SOMETHING NEW - 2025 Beer Raffle!!!

Tickets are \$10.00 each, only 500 tickets printed. Win 16 (yes sixteen) 30 packs of your choice: Miller Lite, Keystone Light, Miller High Life, Pabst or Coors light. (4 winners). Drawing December 10<sup>th</sup>. At Okauchee American Legion. See Karen for tickets.

Raffle tickets for the annual raffle will be available at the October meeting. Tickets are \$5.00 each or (5) for \$20.00. See Jeff Daline for tickets. Drawing will be held on March 11, at American Legion Post #399, N50 W34750 Wisconsin Avenue, Okauchee.

1<sup>st</sup>. prize: \$3,000; 2<sup>nd</sup>. prize: \$1,000

3<sup>rd</sup>. prize: \$500; 4<sup>th</sup>. prize: \$500

5<sup>th</sup>. prize: \$250; 6<sup>th</sup>. prize: \$250

7<sup>th</sup>. prize: Stihl MS 170 Chain Saw courtesy of Oconomowoc Tree Service (\$220 retail value).



### Association of Wisconsin Snowmobile Clubs AWSC

#### Fall Workshop 2025 - OCTOBER 24-26

The annual Fall Workshop will be held at the Holiday Inn Convention Center Complex, 1001 Amber Lane, Stevens Point. Go to [AWSC.org](http://AWSC.org) for reservations and motel information

Youth are holding an Animal Shelter Donation Drive at the Fall Workshop. Dog or cat food, cat litter, beds, toys, blankets, towels, cleaning supplies, leashes, etc. A silent auction will be held at Fall Workshop. Any raffle items appreciated. Proceeds go toward the AWSC scholarship program. ■



### CLUB RIDES

**Mole Lake Casino** – Monique Taylor has reserved rooms for January 22-25. Thursday night rate is \$114.14; Friday and Saturday night rate is \$129.94 (that includes tax). Not sure of specials they might have. (715) 478-3200. ■

**Grand Marais** – John Eberhardy had reserved rooms at the Hill Top Cabins (906) 287-1377 for February 4-8. If you have any questions, call John (414) 651-7200. ■

**Park Falls** – Tom Lemacher has reserved rooms for February 19-22 at Northern Lights Inn, (715) 762-2406. ■



#### Other Events:

Rob's Annual Fall Open House  
and Ride-In, Saturday, October 11

#### International Snowmobile Day

October 25, 2025



#### International Snowmobile Safety Week

January 10-18-2026



#### "Take a Friend Snowmobiling" Week

February 7-16, 2026

#### International Snowmobile Ride Day

February 14, 2026

#### 2026 International Snowmobile Congress

Omaha, Nebraska

June 3-6, 2026

#### Calendar of Events

- Oct. 1 – Trail Master meeting 7:00 PM
- Oct. 2 – Sled Bug renewals due
- Oct. 7 – October General Meeting
- Oct. 8 – WCSA meeting
- Oct. 11 – Rob's Performance open house
- Oct. 18 – special project trail work
- Oct. 21 – Public Safety Meeting
- Oct. 21 – Board meeting – Condon's
- Oct. 24-26 - AWSC Workshop, Stevens Point
- Nov. 8 – Bridge decking work
- Nov. 15 – Trail work
- Jan. 22-25 – Mole Lake Club Trip
- Feb. 4-8 – Grand Marais Club Trip
- Feb. 19-22 – Park Falls Club Trip
- April 12 – Meat Raffle at Belfast Station

**Sussex Sled Bugs Snowmobile Club, Inc.**

[www.sussexsledbugs.org](http://www.sussexsledbugs.org)

**Waukesha County Snowmobile Association**

[www.waukeshasnow.org](http://www.waukeshasnow.org)

**Association of Wisconsin Snowmobile Clubs**

[www.awsc.org](http://www.awsc.org)

**Blue Ribbon magazine on line at**

[www.sharetrails.org](http://www.sharetrails.org)

### **CLUB OFFICERS:**

President: Monique Taylor (602) 697-7082

[monique.taylor08@hotmail.com](mailto:monique.taylor08@hotmail.com)

Vice-President: John Eberhardy (414) 651-7200

[Ebstein91@gmail.com](mailto:Ebstein91@gmail.com)

Treasurer: Jessica Kissinger (414) 313-1239

[19jess.kissinger@gmail.com](mailto:19jess.kissinger@gmail.com)

Secretary & Newsletter - Karen Jeras

(262) 617-1137

[sledbugs@hotmail.com](mailto:sledbugs@hotmail.com)

Trail Coordinator: Jerry Fink (414) 349-7916

[gfink1@wi.rr.com](mailto:gfink1@wi.rr.com)

Trailmaster: Chris Schamerhorn (414) 339-5578

[Cschamerhorn87@yahoo.com](mailto:Cschamerhorn87@yahoo.com)